

FAIRFIELD HIGH SCHOOL

22nd Annual Tournament of Champions

November 20, 2010

ENTRY APPLICATION

SCHOOL PHONE FAX
SCHOOL ADDRESS CITY/STATE/ZIP
OFFICIAL BAND NAME
PRESENT SCHOOL SIZE (ADA) TOTAL BAND SIZE musicians guard
You must re-confirm your school and band size numbers by October 15, 2010

DIRECTOR NAME PHONE
E-MAIL (required-all correspondence will be by email)
DIRECTOR SIGNATURE: DATE

ENTER MY BAND IN: Check appropriate box

1 EVENT \$200 2 EVENTS \$300 3 EVENTS \$400 4 EVENTS \$500

Check area(s) of competition: PARADE FIELD CONCERT JAZZ

Parade Music: Composer:

Will you be participating in percussion competition? Yes No

Other Units in Competition Captain's Name
(place an "x" by the unit) (please print clearly & provide pronunciation)
Auxiliary Unit
Percussion Unit
Drum Major
Drum Major Category: Mace Military Open (no equipment)

Field Show title and musical selections:

Send your Parade & Field Announcement by October 15th when you re-confirm your school & band #'s
If announcement not received the announcer will read off your application.

# Buses # Truck/Equipment Vehicles # Vans No private vehicles in bus parking area

NCBA non-member fee \$ (\$25) Total enclosed \$ NO PURCHASE ORDERS

Parade, Concert & Jazz line-ups will be based on school size - Field Show will be based on band size
Postmark date of fees payment determines placement for parade and field. Early postmark goes on later in class. All fees must be paid before band will be put on performance schedule. No refunds after 10/15/10.

MAKE CHECKS PAYABLE TO: Scarlet Brigade Band Boosters, P.O. Box 1099, Suisun, CA 94585-1099
DO NOT MAIL THE APPLICATION TO THE SCHOOL - MAKE SURE TO USE THE PO BOX
POSTMARK DEADLINE FOR APPLICATION IS OCTOBER 15, 2010

Questions? Contact Brian K. Swetland, Band Director - (707) 438-3065 Fax (707) 421-4129

E-mail: brians@fsusd.k12.ca.us Web: www.scarletbrigade.com

Consultant: Steven S. Taylor Email: tdoggband@gmail.com